

**ST. TIMOTHY EVANGELICAL LUTHERAN
CHURCH**

4200 Carlisle Pike, Camp Hill, Pennsylvania

Church Office.....717-737-5243.....www.sttim.com



*Christ
the King Sunday*

November 22, 2020

Christ the King Sunday

8 AM & 10:30 AM Traditional Worship Service

ST. TIMOTHY EVANGELICAL LUTHERAN CHURCH

8 AM & 10:30 AM TRADITIONAL WORSHIP SERVICE

Sunday November 22, 2020

Christ the King Sunday

On the last Sunday of the liturgical year, the church celebrates the identity of Christ as King of kings. This one who is the Good Shepherd of the sheep is a king who serves the outcast, infirm, forsaken, and alone. He calls his followers to do the same. The reign of God comes near whenever God's people act in faith and obedience to God's holy will for the other. Jesus is unlike any other king.

SILENT MEDITATION FOR REFLECTION

Please maintain reverent silence before worship begins, as is fitting to our devotion and meditation.

Please place all cell phones on vibrate mode during the service.

Please wear a mask if singing and sing quietly to yourself. The back Sunday School room is available as a "no singing" area.

PRELUDE *"Praise My Soul, the King of Heaven"*

Composer - John Goss / Arranger - Lani Smith

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WELCOME & ANNOUNCEMENTS

* indicates when the congregation is to stand. Anyone wishing to remain seated may do so during any part of the liturgy.

ST. TIMOTHY MISSION STATEMENT

We the baptized responding in our faith created and sustained by the Holy Spirit in Word and Sacraments, commit ourselves to following Jesus Christ, making disciples, and proclaiming His salvation by the grace of God through faith alone.

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the **+**Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

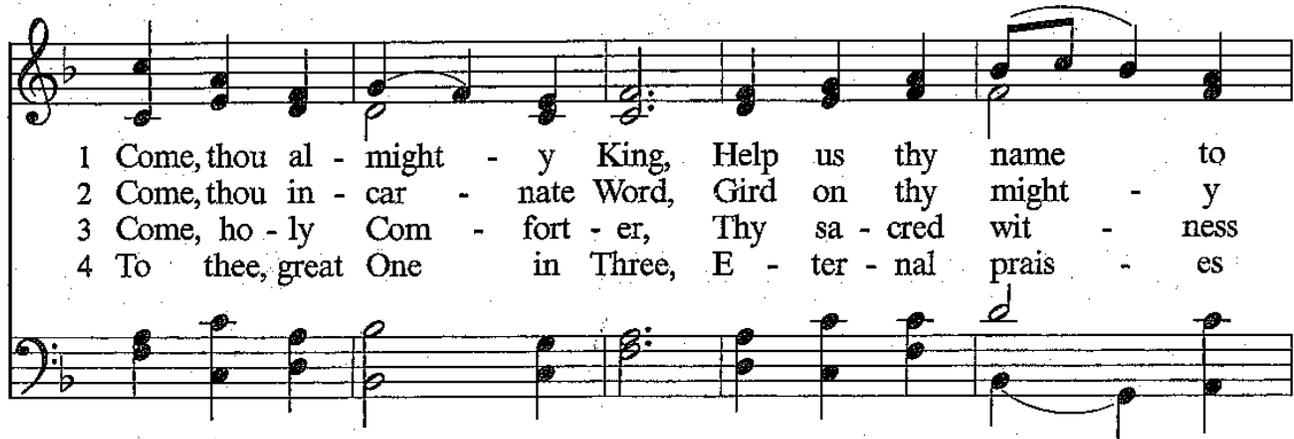
C **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.

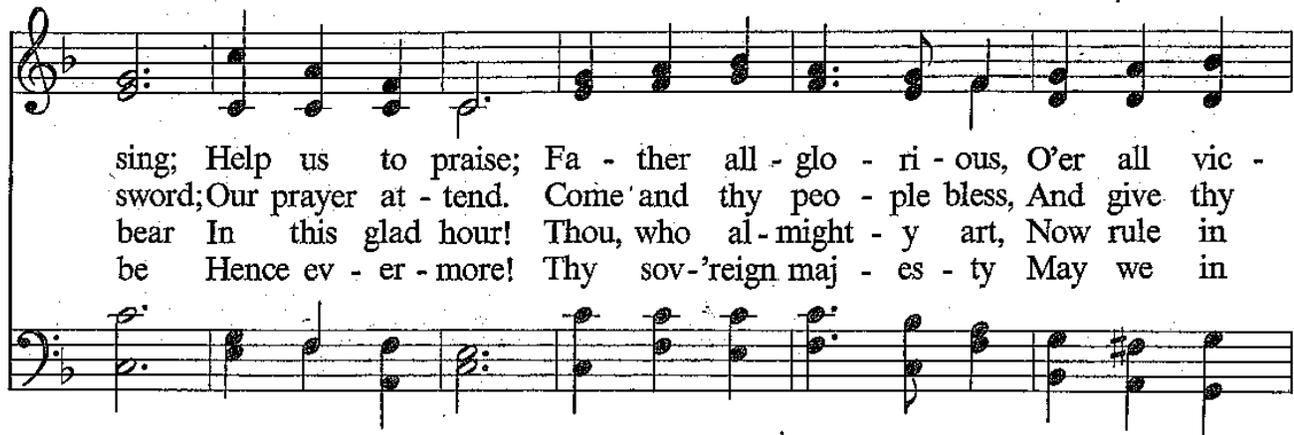
C **Amen**

*OPENING HYMN

#522 "Come, Thou Almighty King"



1 Come, thou al - might - y King, Help us thy name to
 2 Come, thou in - car - nate Word, Gird on thy might - y
 3 Come, ho - ly Com - fort - er, Thy sa - cred wit - ness
 4 To thee, great One in Three, E - ter - nal prais - es



sing; Help us to praise; Fa - ther all - glo - ri - ous, O'er all vic -
 sword; Our prayer at - tend. Come and thy peo - ple bless, And give thy
 bear In this glad hour! Thou, who al - might - y art, Now rule in
 be Hence ev - er - more! Thy sov - reign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.
 Word suc - cess, And let thy righ - teous - ness On us de - scend.
 ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

*Text: source unknown, c. 1757, alt.
 Tune: Felice de Gardini, 1716-1796*

ITALIAN HYMN
 664 6664

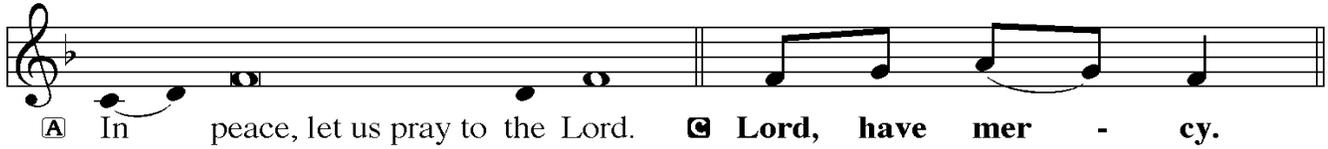
Public Domain

*GREETING

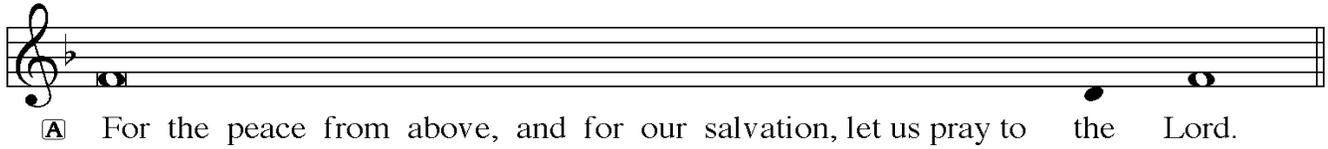
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

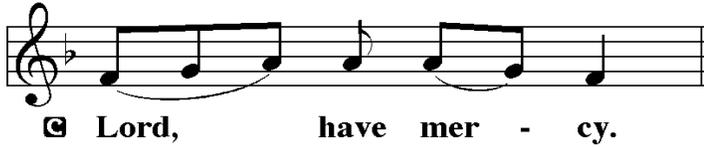
*KYRIE



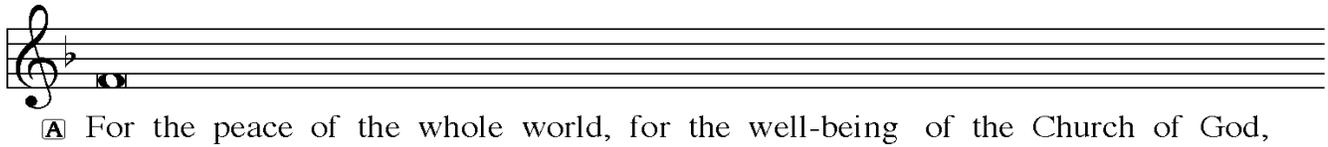
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



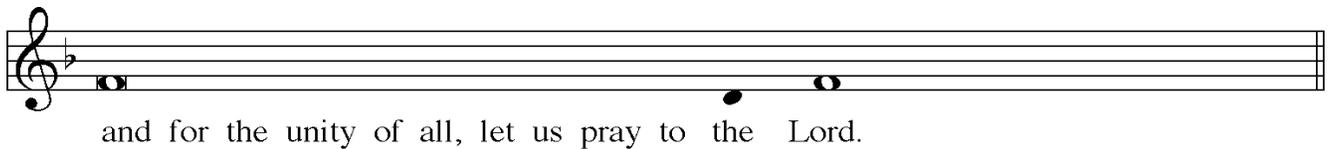
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



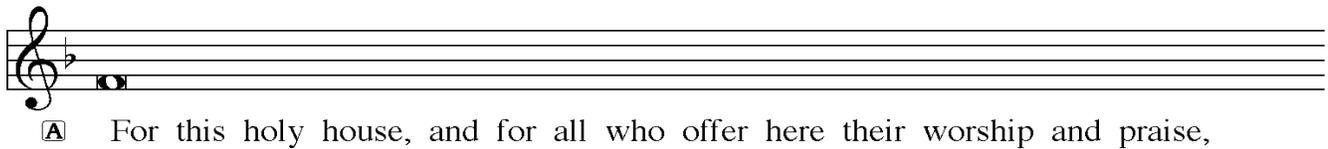
A For the peace of the whole world, for the well-being of the Church of God,



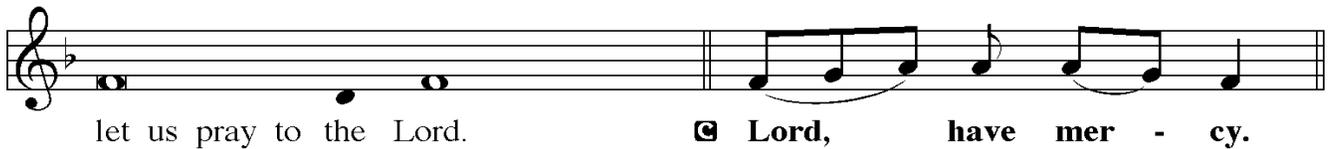
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

***HYMN OF PRAISE (I – Women; II – Men)**

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. **☐** Wor-thy is Christ, the Lamb who was

slain, whose blood set us free to be peo-ple of God.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. **☐** Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. **☐** Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A-men.

Continued on next page

C This is the feast of vic-to-ry for our God. Al-le-lu - ia,

al-le-lu-ia, al-le-lu-ia. **II** For the Lamb who was

slain has be-gun his reign. Al-le-lu - ia.

C This is the feast of vic-to-ry for our God.

Al-le-lu - ia, al-le-lu-ia, al-le-lu - ia.

*SALUTATION

P The Lord be with you. **C** And al - so with you.

*PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, you have crowned your Son as King and, by him, will renew your whole creation. May the families of the earth now torn apart and yoked by sin find liberty in him and be subjected to his gentle rule. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

death. For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Lesson Response L The Word of the Lord.
 C **Thanks be to God.**

***VERSE**



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***THE HOLY GOSPEL**

Matthew 25:31-46

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter:



Glo - ry to you, O Lord.

Jesus said to the disciples, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate

people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

P The Gospel of the Lord.



YOUTH SERMON

SERMON

*HYMN OF THE DAY

#518 "Beautiful Savior"

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 1842

***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the **+** dead,
and the life of the world to come. Amen**

*PRAYERS

A Let us pray...

(The assisting minister ends each petition with *"Lord, in your mercy."* The congregation responds with *"Hear our prayer."*)

P Grant these petitions, O Lord, according to your perfect will, that your holy name may be praised and proclaimed, until that day when all the faithful shall gather before your throne. We ask this through the merits of your Son, Jesus Christ, our King, who lives and reigns with you and the Holy Spirit, one God, world without end.

C **Amen**

*PEACE

P The peace of the Lord be with you always.

C **And also with you.** (*Due to the social distancing mandate, please let this suffice for your greeting to all our worshippers*)

PREPARATION OF THE GIFTS (*You may place financial offerings in the plates as you arrive or leave the sanctuary*)

*OFFERTORY PSALM

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost.

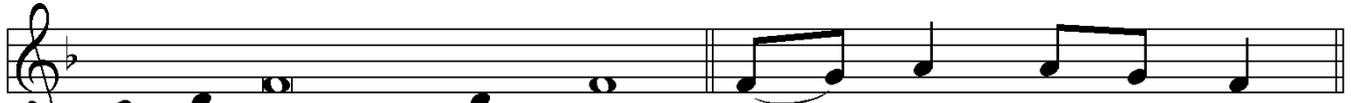
Text: Thomas Ken, 1637-1711
Tune: Louis Bourgeois, c. 1510-1561

OLD HUNDREDTH
LM

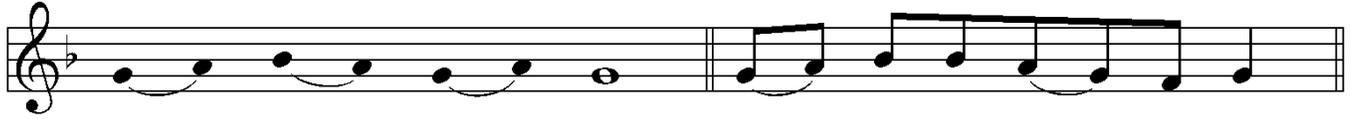
*OFFERTORY PRAYER

A Let us pray. Merciful Father,
C as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through your Son, Jesus Christ our Lord, now and forever.
Amen

*GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

P It is indeed right and salutary... we praise your name and join their unending hymn:

*SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION

P Almighty God, merciful Father: You are indeed holy, enthroned on the praises of your people.

With Israel we bring our hosannas before you, as we behold the awesome wonder of your creative goodness and your redemptive love for us.

In that love you sent your Son, our Lord Jesus Christ, who was acclaimed King and Lord as he entered Jerusalem in triumph.

By that same love, he was handed over by an act of betrayal and consigned to death, thereby taking every human struggle and the heartache of every age to the cross; and by his holy wounds we have been healed.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this Bread and drink of this Cup,

C We proclaim our Lord's death until he comes.

P We rejoice, Almighty Father, in our Lord's life and holy passion, his resurrection and his ascent into glory.

We trust in his promise to come again, when we, with all your people, shall sing our constant hosannas to him at our joyful resurrection.

C Amen. Come, Lord Jesus.

Send now, O God, your holy and life-giving Spirit upon us and upon this Bread of Heaven and this Cup of Blessing, that as we partake of Christ's most precious body and blood we may be united in the forgiveness of sins and in that final hope of glory and praise with your Son.

C Amen. Come, Holy Spirit.

For it is through Him, with Him, and in Him, in unity with the Holy Spirit, that all honor and glory are yours, Almighty Father, now and forever.

C Amen.

P Lord, remember us in your kingdom, and teach us to pray,

***THE LORD'S PRAYER**

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

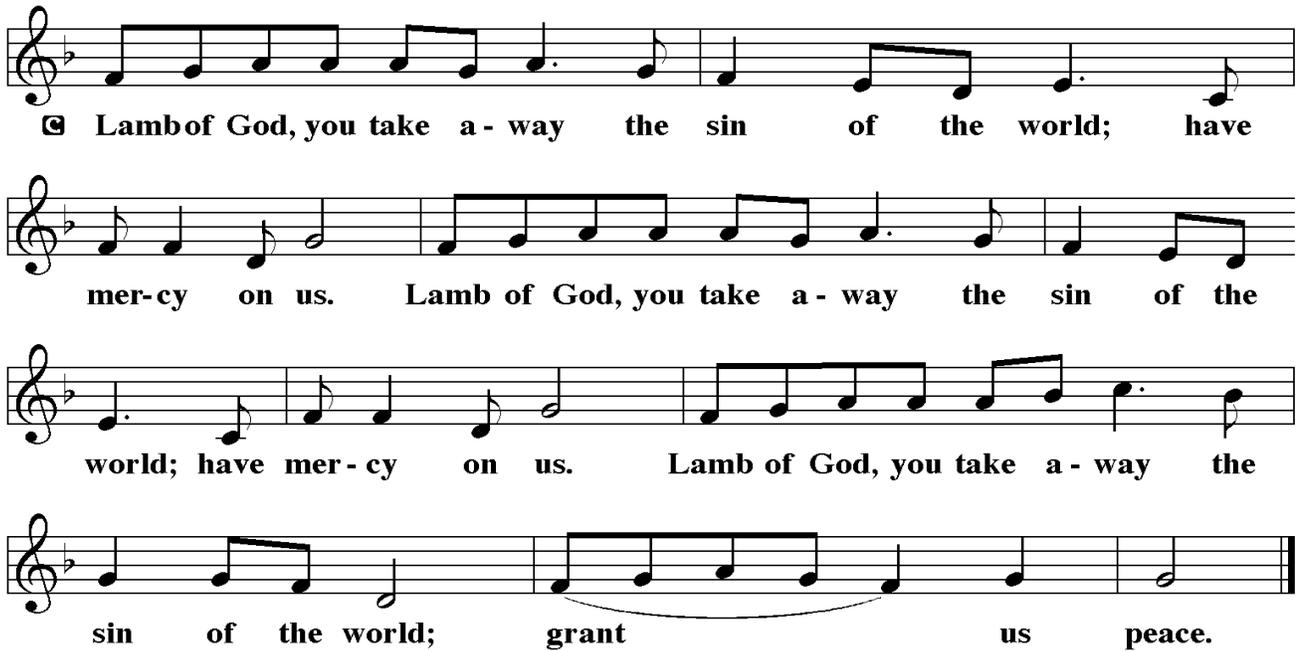
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

*AGNUS DEI



☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

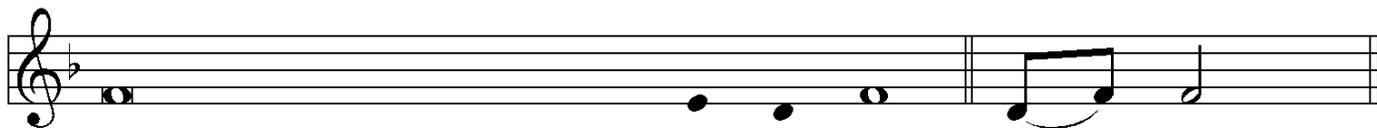
Communion will be distributed to all except the worship leaders as you leave the building. Please observe social distancing as you go.

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen

*PRAYER

- A Let us pray. O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through your Son, Jesus Christ our Lord.
C Amen

*BLESSING



P Almighty God, Father, † Son,
and Holy Spirit, bless you now . . . and for - ever.

C **A - men**

*DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

Acknowledgements

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