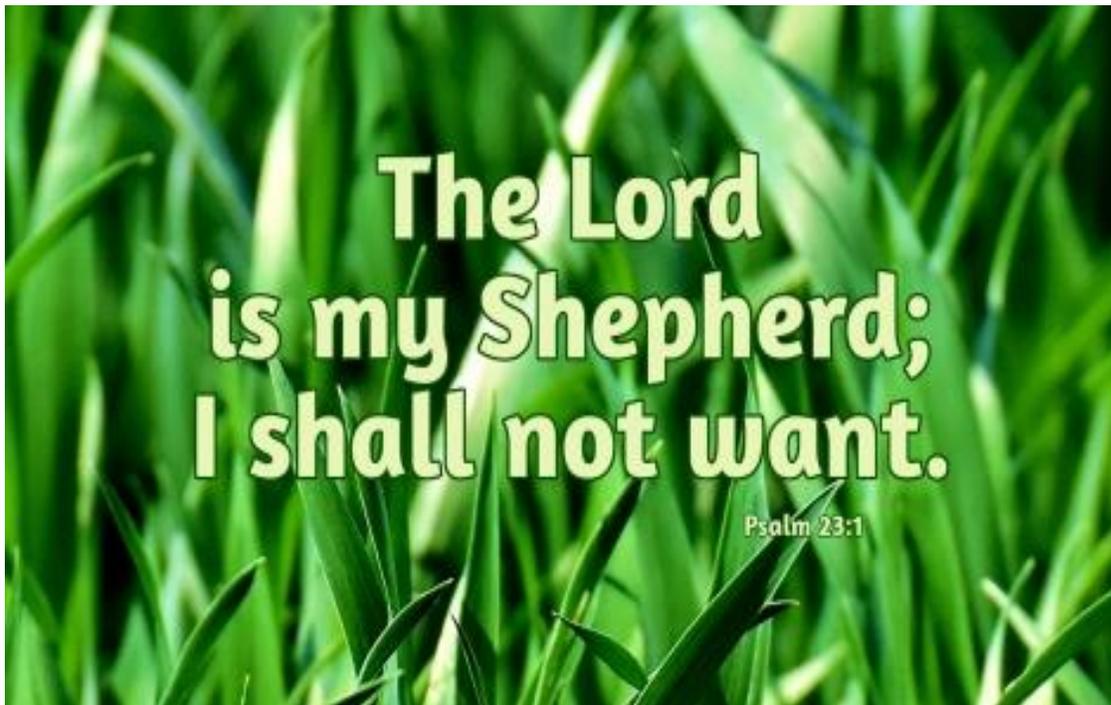


ST. TIMOTHY EVANGELICAL LUTHERAN CHURCH

4200 Carlisle Pike, Camp Hill, Pennsylvania

Church Office.....717-737-5243.....www.sttim.com



July 18, 2021

Eighth Sunday after Pentecost

8:00 AM Traditional Worship Service

ST. TIMOTHY EVANGELICAL LUTHERAN CHURCH

Welcome in the name of Christ! We rejoice that you have joined us this morning!!

Children of any age are welcome in worship. Activity bulletins and soft, quiet bags of religious objects, books, and coloring pages are available at the bookshelves by the entrance to the sanctuary and may be returned after worship. A nursery is available straight back through the double-doors past the restrooms. You may sit with your child and listen to the service through the sound system provided.

A handicapped-accessible restroom is located straight back through the double-doors on the left.

If you have any questions, please ask an Usher, the Pastor, or any of the church members for assistance. We will be glad to answer as best we can! May God bless and inspire you today!

A Gentle Reminder: Please place all cell phones on vibrate mode during the service.

Are the steps leading to the lower-level lounge hindering you from joining the adult Sunday School class? Don't let that stop you! Simply contact an usher, a greeter, a council member, or anyone helping with the church service and arrangements will be made to transport you to the lower level and assist you into the adult lounge. If you don't know who to contact, please feel free to ask anyone in the church to direct you to someone who will help. All are welcome and encouraged to attend Sunday School and God provides a way.

ST. TIMOTHY MISSION STATEMENT

We the baptized responding in our faith created and sustained by the Holy Spirit in Word and Sacraments, commit ourselves to following Jesus Christ, making disciples, and proclaiming His salvation by the grace of God through faith alone.

8:00 AM TRADITIONAL WORSHIP SERVICE

Sunday, July 18, 2021

Eighth Sunday after Pentecost

The “shepherds” of Israel who were supposed to be caring for God’s people sinned against God and ended up far from home, exiled in Babylon. God would bring his people home to Jerusalem even as he would also send a shepherd who would re-store his people to a right relationship with him. This one is Jesus, God’s only Son, who brought peace, reconciliation, and inclusion for all in God’s kingdom.

SILENT MEDITATION FOR REFLECTION

Please maintain reverent silence before worship begins, as is fitting to our devotion and meditation.

Please place all cell phones on vibrate mode during the service.

PRELUDE *“Prelude from Cello Suite #1”* - Lola Gehman, Viola
J.S. Bach; Public Domain

WELCOME & ANNOUNCEMENTS

* indicates when the congregation is to stand. Anyone wishing to remain seated may do so during any part of the liturgy.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Gracious God,

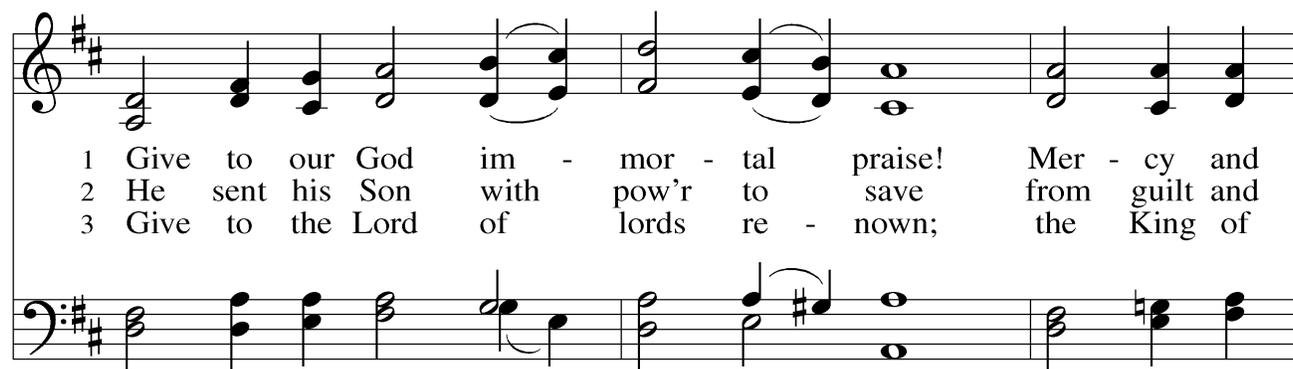
C **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✚ Son, and of the Holy Spirit.

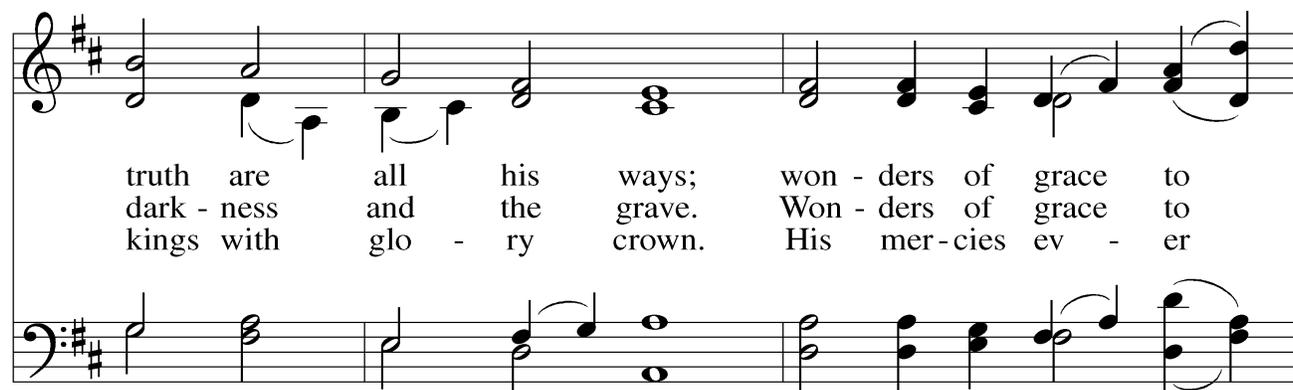
C **Amen**

*ENTRANCE HYMN

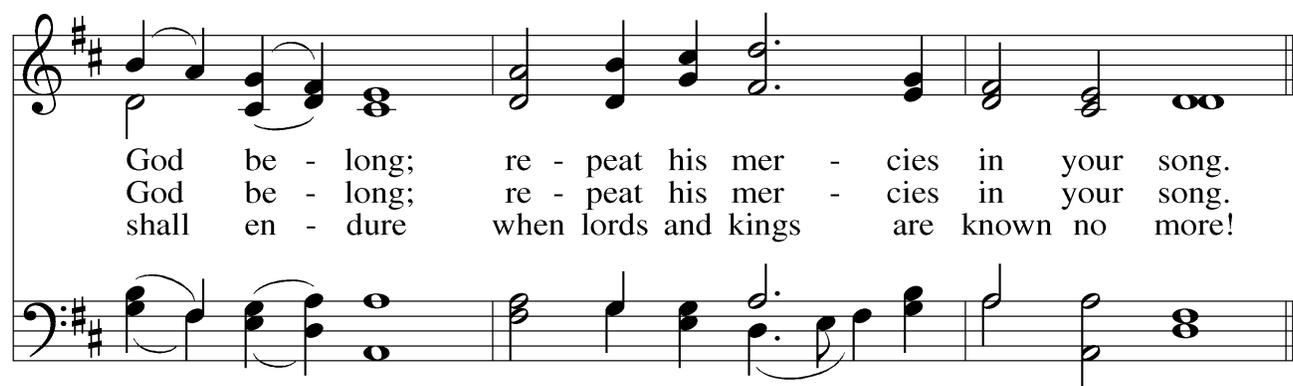
#520 "Give to Our God Immortal Praise"



1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of



truth are all his ways; won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748
Music: DUKE STREET, attr. John Hatton, d. 1793

Public Domain

*GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*HYMN OF PRAISE



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

Continued

For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

***PRAYER OF THE DAY**

P Let us pray.... Let your merciful ears, O Lord, be open to the prayers of your humble servants; that you may hear our petitions. In all things, help us to ask for what will please you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

SPECIAL MUSIC - "2 Minuets from Cello Suite #1" - Lola Gehman, Viola
 J.S. Bach; Public Domain

GOD SPEAKS TO HIS PEOPLE

FIRST READING

Jeremiah 23:1-6

A reading from Jeremiah

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. “Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’”

Lesson Response

- L The Word of the Lord.
- C **Thanks be to God.**

PSALM 23 - *spoken responsively by whole verse*

The Lord is my shepherd;

I shall not be in want.

**He makes me lie down in green pastures
and leads me beside still waters.**

He revives my soul

and guides me along right pathways for his name's sake.

**Though I walk through the valley of the shadow of death, I shall
fear no evil; for you are with me; your rod and your staff,
they comfort me.**

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

**Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.**

SECOND READING

Ephesians 2:11-22

A reading from Ephesians

Therefore, remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands — remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place

Continued

of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So, then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

Lesson Response

L The Word of the Lord.

C **Thanks be to God.**

***VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***THE HOLY GOSPEL**

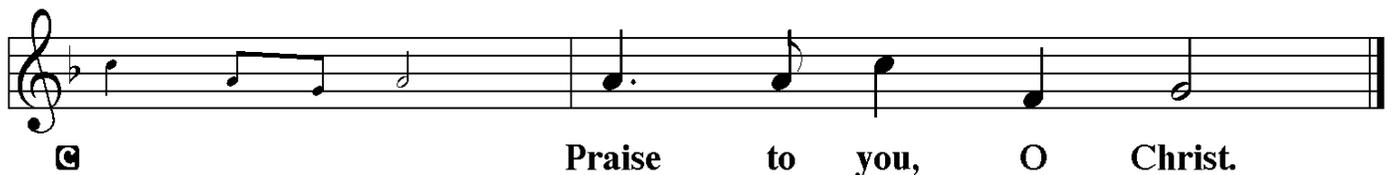
Mark 6:30-44

P The Holy Gospel according to St. Mark the sixth chapter.

Glo - ry to you, O Lord.

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore, he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat." But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down in groups on the green grass. So, they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

P The Gospel of the Lord.



SERMON

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 One ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900
 Music: AURELIA, Samuel S. Wesley, 1810-1876

Public Domain

***APOSTLE'S CREED**

**C I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell. On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the **+** body,
and the life everlasting. Amen**

*THE PRAYERS

A Let us pray...

(The assisting minister ends each petition with *“Loving God, you hear our prayers.”* The congregation responds with *“You live among us.”*)

P Into your hands, Father, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C **Amen**

*PEACE

P The peace of the Lord be with you always.

C **And also with you.** (*Due to the social distancing mandate, please let this suffice for your greeting to all our worshippers*)

OFFERING

OFFERTORY *“Jesus Calls Us”*

Composer – William H. Jude / Arranger – Franklin Ritter/ Copyright 2008 Lorenz Publishing Co.

*OFFERTORY PSALM



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

*OFFERTORY PRAYER

A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given
us – ourselves, our time, and our possessions, signs of your
gracious love. Receive them for the sake of him who offered
himself for us, your Son, Jesus Christ our Lord. Amen

*GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary... we praise your name and join their unending hymn:

*SANCTUS



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P Wondrous are your deeds, gracious Father, and mighty are your acts.

You fashioned all of life and created humankind in your image.

Though we had fallen into fear and despair, you did not abandon us, but sent your Son, our Lord Jesus, born of woman, to take human tribulation to the cross, thereby redeeming us and claiming us as your own, bringing to us holy comfort and joy.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P As we now celebrate our Lord's presence, send your Holy Spirit upon us, and upon this Bread of Life and this Cup of Salvation, that we who receive our Lord's true body and blood in this holy communion may be filled with the peace of sins forgiven, and the promise of life and salvation.

C Through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen

P As our Savior Christ has taught us, we now boldly pray:

C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

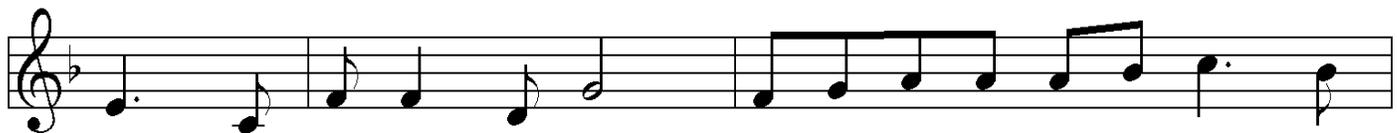
*AGNUS DEI



☐ Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

*INVITATION TO COMMUNION

P Our Lord Jesus says, "Whoever comes to me shall not be hungry,
and whoever believes in me shall never thirst."

C Lord, give us this bread always. Amen

COMMUNION DISTRIBUTION

All baptized Christians are welcome at the Lord's table. We proclaim that Christ is truly present in the Eucharist, and that forgiveness of sins and eternal life are granted to all who eat and drink. Non-communing persons may come forward for a blessing. Wine and Grape Juice are offered in the prefilled cups.

Anyone not able to come forward for Communion, but wishes to receive the Sacrament, please notify an usher and Pastor will come to you to commune you.

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

*POST-COMMUNION PRAYER

A Let us pray.... We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen**

*BLESSING

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✚ give you peace.

C **Amen**

***DISMISSAL**

A Go in peace. Serve the Lord.

C **Thanks be to God.**

Acknowledgements

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