



June 30, 2024
6th Sunday After Pentecost
8:00 AM Traditional Worship Services

ST. TIMOTHY EVANGELICAL LUTHERAN CHURCH

Welcome in the name of Christ!

We rejoice that you have joined us this morning!!

Let your heart be strong and at ease in your trouble, for we have yonder a true mediator with God, Jesus Christ... He has such great power over sin and death that they cannot harm us, and he is so heartily true and kind that he cannot and will not forsake us, at least if we ask his help without doubting. - Martin Luther A Letter to His Father, February 15, 1530

Sixth Sunday after Pentecost

God is faithful in all things. Scripture recalls many instances in which God's faithfulness took the form of restoration of the body. Sometimes we have to wait for the Lord to act, but our waiting is never in vain. A woman who'd had a bleeding disorder for a dozen years reached out to touch Jesus' garment and was healed simply by the physical connection. As believers, we reach out to Christ in faith.

PRELUDE *"If Thou But Suffer God to Guide Thee"*
 Arr. Roger C. Wilson

WELCOME & ANNOUNCEMENTS

* indicates when the congregation is to stand. Anyone wishing to remain seated may do so during any part of the liturgy.

Acknowledgements

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Live-streaming continues at the 8:00 am worship services. If you would prefer not to be filmed when you come forward for communion, remain in the pew and communion will be delivered to you.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Gracious God,

C **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C **Amen**

*ENTRANCE HYMN

WOV 699 - "Blessed Assurance"

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sa-vior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove e-choes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sa-vior all the day long:

this is my sto-ry, this is my song, prais-ing my Sa-vior all the day long.

Text: Fanny J. Crosby, 1820-1915
Music: Phoebe P. Knapp, 1830-1908

ASSURANCE
9 10 9 9 and refrain

***GREETING**


P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***HYMN OF PRAISE (I - Women; II - Men)**



C This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. **I** Wor - thy is Christ, the Lamb who was



slain, whose blood set us free to be peo - ple of God.



C This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. **II** Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A-men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

***SALUTATION**

P The Lord be with you.

C **And also with you.**

***PRAYER OF THE DAY**

P Lord of all power and might, you are the author and giver of all good things. Graft into our hearts a love of your name. Increase in us true faith, nourish us with what is good, and watch over all who are in your care. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives with you and the Holy Spirit, one God, now and forever.

C **Amen.**

GOD SPEAKS TO HIS PEOPLE

FIRST READING

Lamentations 3:22-33

²²The steadfast love of the LORD never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.” ²⁵The LORD is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for a man that he bear the yoke in his youth. ²⁸Let him sit alone in silence when it is laid on him; ²⁹let him put his mouth in the dust — there may yet be hope; ³⁰let him give his cheek to the one who strikes, and let him be filled with insults. ³¹For the LORD will not cast off forever, ³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not afflict from his heart or grieve the children of men.

Lesson Response

L The Word of the Lord.

C **Thanks be to God**

Psalm 30 (LBW)– sung responsively by whole verse

¹I will exalt you, O LORD, because you have lift- | ed me up*
and have not let my enemies triumph | over me.

²**O LORD my God, I cried | out to you,***
and you restored | me to health.

³You brought me up, O LORD, | from the dead;*
you restored my life as I was going down | to the grave.

⁴**Sing to the LORD, you ser- | vants of his;*
give thanks for the remembrance | of his holiness.**

⁵For his wrath endures but the twinkling | of an eye,*
his favor | for a lifetime.

⁶**Weeping may | spend the night,*
but joy comes | in the morning.**

⁷While I felt secure, I said, “I shall never | be disturbed.*
You, LORD, with your favor, made me as strong | as the mountains.”

SECOND READING

2 Corinthians 8:1-9, 13-15

A Reading from 2 Corinthians

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴begging us earnestly for the favor of taking part in the relief of the saints — ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything — in faith, in speech, in knowledge, in all earnestness, and in our love for you — see that you excel in this act of grace also. ⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

¹³For I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

Lesson Response

L The Word of the Lord.

C Thanks be to God.

*VERSE

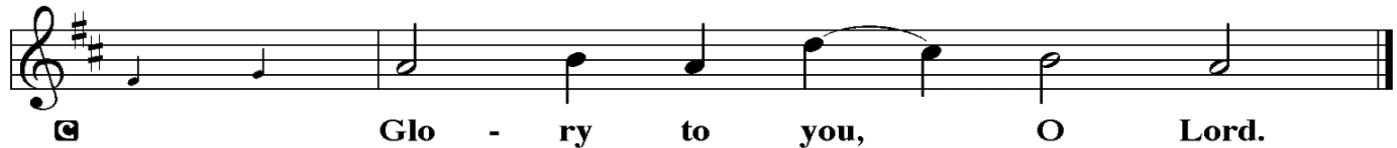


*THE HOLY GOSPEL

Mark 5:21-43

P The Holy Gospel according to St. Mark, the fifth chapter.

C Glory to you, O Lord.

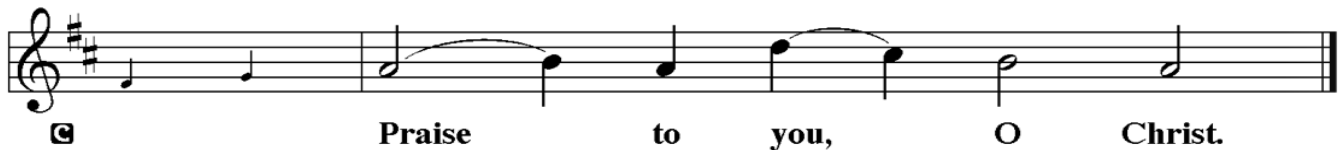


²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴And he went with him. And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her,

Continued

“Daughter, your faith has made you well; go in peace, and be healed of your disease.” ³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P The Gospel of the Lord.



SERMON

*SONG OF THE DAY

"Leaning on the Everlasting Arms"



1. What a fel - lows-hip, what a joy di - vine,
2. O how sweet to walk in this pil - grim way,
3. What have I to dread, what have I to fear,



lean-ing on the e-ver - las-ting arms; what a bles - sed-ness,
lean-ing on the e-ver - las-ting arms; O how bright the path
lean-ing on the e-ver - las-ting arms? I have bles - sed peace



what a peace is mine,
grows from day to day, lean-ing on the e - ver - las-ting arms.
with my Lord so near,

Refrain



Lean - ing, lean - ing, safe and se-cure from all a-larms;



lean - ing, lean - ing, lean-ing on the e-ver - las-ting arms.

***APOSTLE'S CREED**

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell. On the third day
he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the **+** body,
and the life everlasting. Amen**

*THE PRAYERS

- A Let us pray... (The assisting minister ends each petition with “*Lord in your mercy.*” The congregation responds with “*Hear our prayer.*”
- P Into your hands, Father, we commend all for whom we pray; trusting in your mercy, through your Son, Jesus Christ our Lord.
- C **Amen.**

*PEACE

- P The peace of the Lord be with you always.
- C **And also with you.** (*Worshippers, please respect the social-distancing preferences of those who remain seated during the sharing of the peace.*)

OFFERING

OFFERTORY *“Sabbath Song”; Arr. Gerald Peterson*

*OFFERTORY PRAYER

- A Let us pray. Merciful Father,
- C **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

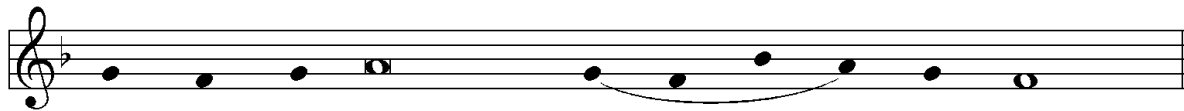
GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

P It is indeed right and salutary... we praise your name and join their unending hymn:

*SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

***EUCHARISTIC PRAYER AND WORDS OF INSTITUTION**

- P** Blessed are you, Lord of heaven and earth.
In mercy for our fallen world you gave your only Son,
that all those who believe in him should not perish,
but have eternal life.
We give thanks to you for the salvation you have prepared
for us through Jesus Christ.
Send now your Holy Spirit into our hearts
and upon these gifts of bread and wine,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.
- C** **Amen. Come, Lord Jesus.**

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the
forgiveness of sin.
Do this for the remembrance of me.

**C Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever.
Amen.**

P Lord, remember us in your kingdom, and teach us to
pray, saying:

C Our Father, who art in heaven.....

***AGNUS DEI**



☒ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

***INVITATION TO COMMUNION**

P Come taste and see that the Lord is good.

C Thanks be to God.

COMMUNION DISTRIBUTION

As Lutheran Christians, we believe Christ is truly present within our gathering, and the taking of bread and wine is for forgiveness, life and salvation. On behalf of Christ, we invite all who are baptized and believe in Jesus Christ to join us in His Holy Supper. Children or any visitor who have not made their first communion may come forward to the Altar for a blessing. If you are allergic to bread or wine, you may fully participate by taking either one or the other. White grape juice is offered in prefilled cups. Gluten free wafer upon request.

Anyone not able to come forward to partake please notify an usher and Pastor will come to commune you.

DISTRIBUTION HYMN

ELW 785 - "When Peace Like a River"

1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

Text: Horatio G. Spafford, 1828–1888
 Music: Philip P. Bliss, 1838–1876

VILLE DU HAVRE
 118 119 and refrain

DISTRIBUTION HYMN

ELW 471 - "Let Us Break Bread Together"

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
Music: African American spiritual

BREAK BREAD TOGETHER
10 10 and refrain

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

***POST-COMMUNION PRAYER**

A We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

***BLESSING**

P The Lord bless you and keep you.

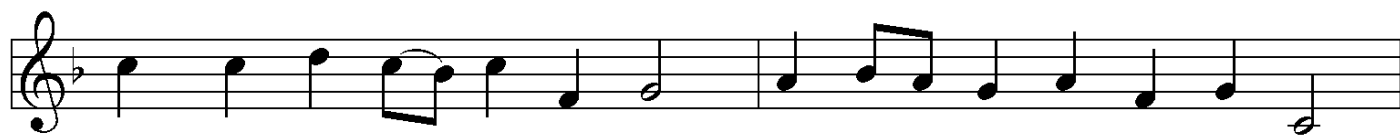
The Lord make His face to shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C Amen

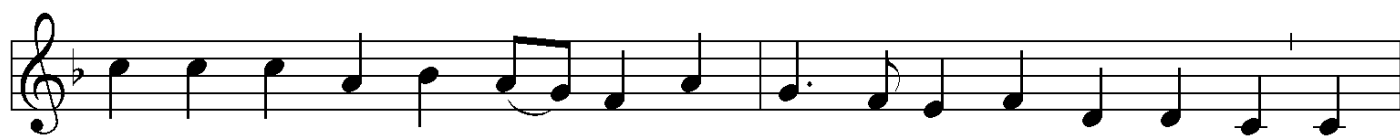
*CANTICLE



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Extinguish Candles

*DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

*POSTLUDE

Worship Servers	June 30, 2024		July 7, 2024	
	8:00 AM	9:45 AM	8:00 AM	9:45 AM
Assisting Minister	Will Harmon	R.J. Harris	Greg Kincaid	Jennifer Allen
Lector	Will Harmon	Jennifer Keller	Michelle Elliott	Micah Keller
Ushers	Rich Lepley	Russ Urffer Deb Stein	Elliott Family	Charles Boyle Dick Himler
Greeters	Cheryl Foster		Janet Reinbrecht	
Chairs	N/A	Scott Bechard Doug Irvin	N/A	Micah & Kaitlyn Keller
Sound	N/A		N/A	Chuck Irvin Dick Himler
Acolytes		None Needed		None Needed
Altar Guild *Bread Maker		Marty Himler *Dee Titus		*Chuck Irvin
Building Security	Ken Black Ross Flint	Ken Black Ross Flint	Ross Flint Charlie Boyle	Ross Flint Charlie Boyle

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Dr. Adam Smith, Director of Music
Gina Kerchner, Music Ministry Assistant
Maria Cabezas, Office Mgr./Admin. Asst.
Ann Bechard, Family Discipleship
Rebecca Tartline, Dir. of Nursery School
Al Kerchner, Treasurer
Bonnie Harris, Financial Secretary

Lessons for July 7, 2024 7th Sunday After Pentecost	First Lesson Psalm Second Lesson Gospel Lesson	Ezekiel 2:1-5 Psalm 123 2 Corinthians 12:1-10 Mark 6:1-13
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