

In your
presence
is fullness
of joy.

Psalm 16:11

November 17, 2024
Stewardship of Harvest & Home Sunday
8:00 AM & 10:30 AM Traditional Worship Services

ST. TIMOTHY LUTHERAN CHURCH

Welcome in the name of Christ!

We rejoice that you have joined us this morning!!

PRELUDE *“For the Fruit of All Creation” - Arr. Thomas Keesecker*

*** BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the **+** Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Gracious God,

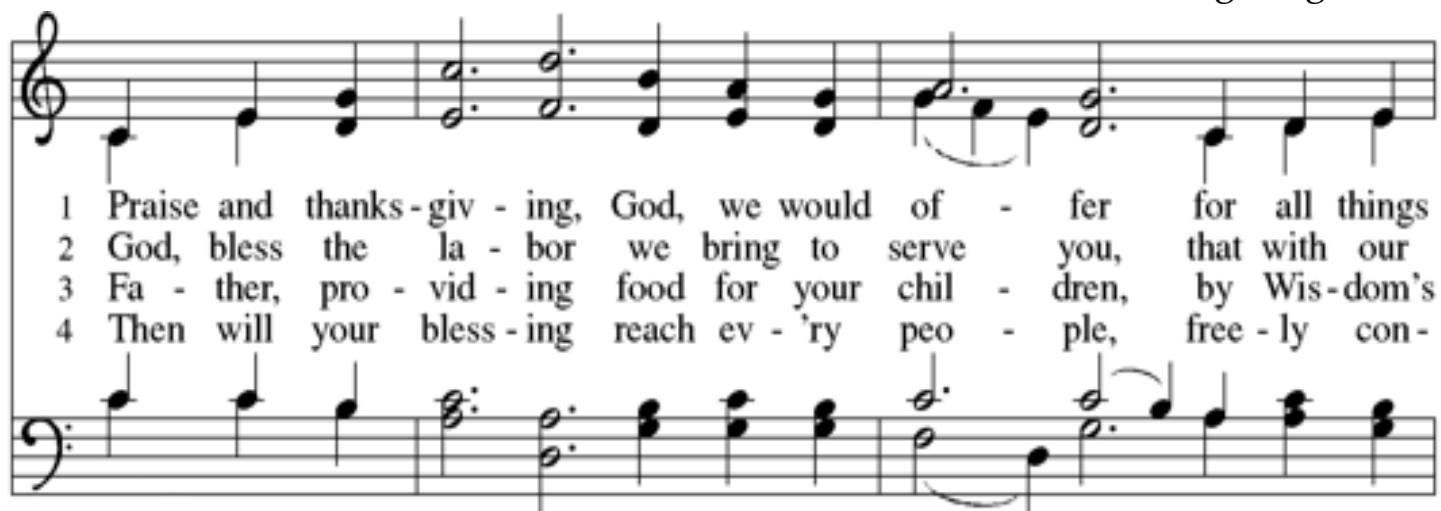
C **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.

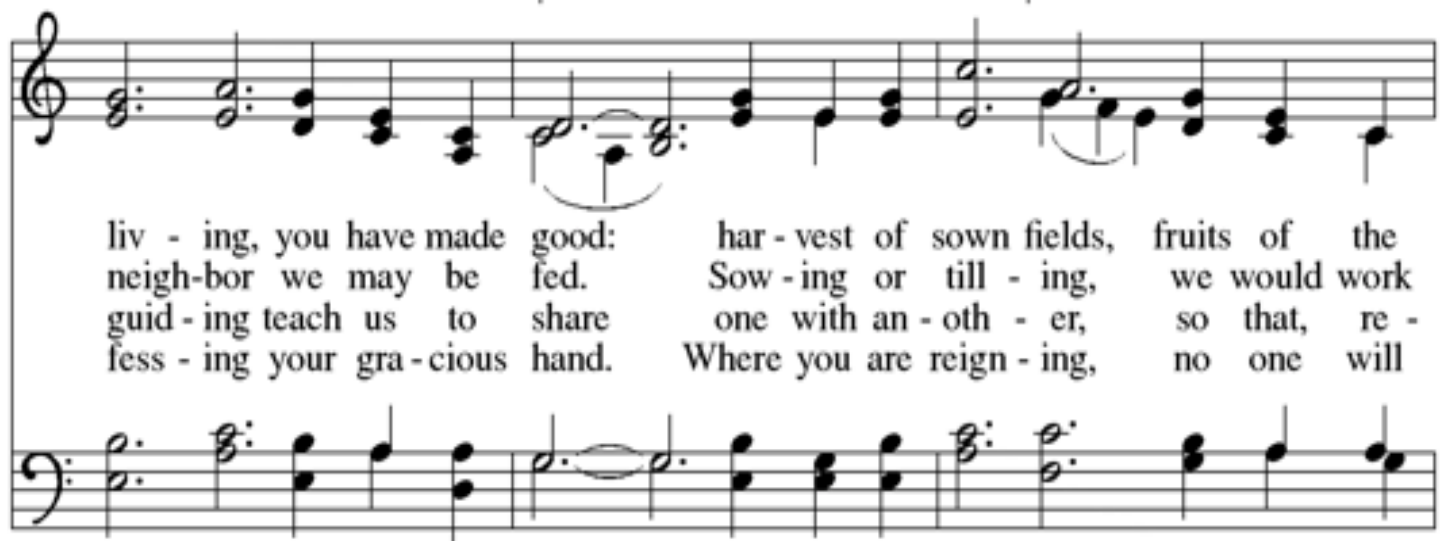
C **Amen**

*ENTRANCE HYMN

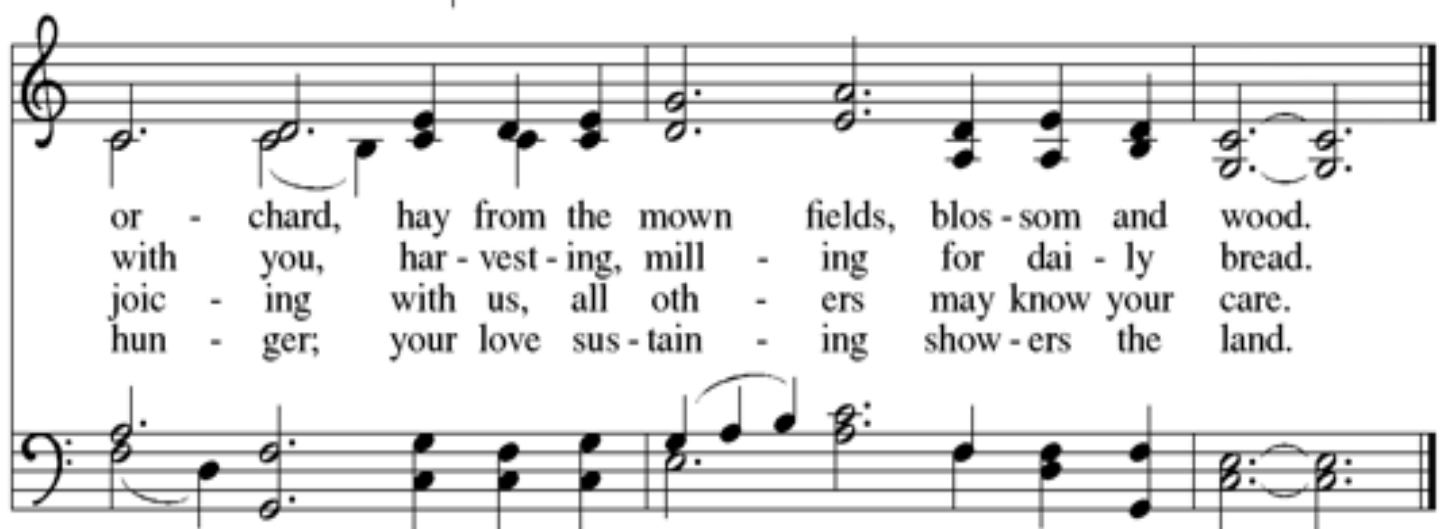
LBW 409 - "Praise and Thanksgiving"



1 Praise and thanks - giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901-1984, alt.
Music: BUNESSÁN, Gaelic tune; arr. hymnal version
Text © Oxford University Press. All rights reserved.
Arr. © 2006 Augsburg Fortress.

***GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***HYMN OF PRAISE** 8:00am – “This is the Feast” (I Women, II Men)
10:30 am – “Give Me Jesus” (Interpretive Dance)**



C This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. **I** Wor - thy is Christ, the Lamb who was



slain, whose blood set us free to be peo - ple of God.



C This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. **II** Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. **☐** Sing with all the peo-ple of God, and

join in the hymn of all cre-a - tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A - men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. **☐** For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

***SALUTATION**

P The Lord be with you.

C **And also with you.**

***PRAYER OF THE DAY**

P Lord God, rule and govern our hearts and minds by your Holy Spirit, that while keeping the end of all things in mind, we may be stirred up to holiness in this life and come to be with you forever in that life to come. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

SPECIAL MUSIC 8:00 AM - *"Give Me Jesus"; Arr. Pam Turner*

ANTHEM 10:30 AM - *"A Covenant Prayer"; Arr. Jane Holstein*

GOD SPEAKS TO HIS PEOPLE

FIRST READING

Daniel 12:1-3

A Reading from Daniel

¹"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

Lesson Response

L The Word of the Lord.

C **Thanks be to God.**

Psalm 16 (LBW) sung responsively by whole verse.

¹Protect me, O God, for I take refuge in you;*

I have said to the LORD, "You are my LORD, my good above all other."

²**All my delight is upon the godly that are in the land,***

upon those who are noble among the people.

³But those who run after other gods*

shall have their troubles multiplied.

⁴**Their libations of blood I will not offer,***

nor take the names of their gods upon my lips.

⁵O LORD, you are my portion and my cup;*

it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land;***

indeed, I have a goodly heritage.

SECOND READING

Hebrews 10:11-25

A reading from Hebrews

¹¹Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified. ¹⁵And the Holy Spirit also bears witness to us; for after saying, ¹⁶"This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," ¹⁷then he adds, "I will remember their sins and their lawless deeds

Continued

no more.” ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Lesson Response

L The Word of the Lord.

C Thanks be to God.

***VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*THE HOLY GOSPEL

Mark 13:1-13

P The Holy Gospel according to St. Mark, the thirteenth chapter.



¹As {Jesus} came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” ²And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.” ³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” ⁵And Jesus began to say to them, “See that no one leads you astray. ⁶Many will come in my name, saying, ‘I am he!’ and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. ⁹But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

P The Gospel of the Lord.



Pray and Play (during 10:30am service)

SERMON

*SONG OF THE DAY

ELW 679 – "For the Fruit of All Creation"

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000
 Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958
 Text © 1970 Hope Publishing Company
 Arr. © Oxford University Press

AR HYD Y NOS
 04040004

***APOSTLE'S CREED**

**C I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended into hell. On the third day
he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the **+** body,
and the life everlasting. Amen**

*THE PRAYERS

- A Let us pray... (The assisting minister ends each petition with *“Loving God, you hear our prayers”*. The congregation responds with ... *“You live among us.”*)
- P Into your hands, Father, we commend all for whom we pray; trusting in your mercy, through your Son, Jesus Christ our Lord.
- C **Amen.**

*PEACE

- P The peace of the Lord be with you always.
- C **And also with you.** (*Worshippers, please respect the social-distancing preferences of those who remain seated during the sharing of the peace.*)

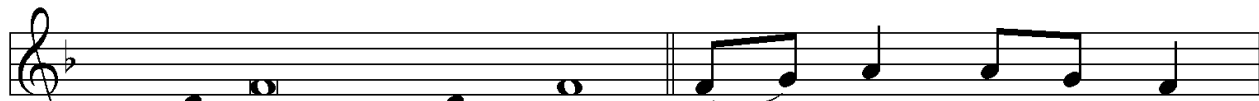
OFFERING

OFFERTORY *“Kremser”*; Arr. Peter Niedmann

*OFFERTORY PRAYER

- A Let us pray. Merciful Father,
- C **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

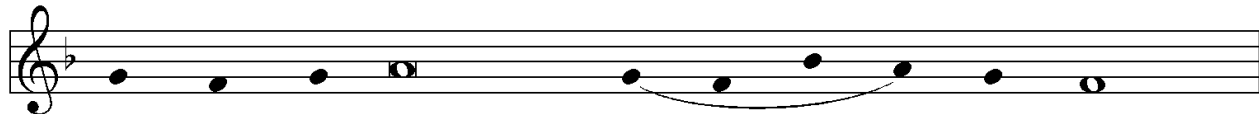
GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

P It is indeed right and salutary... we praise your name and join their unending hymn:

*SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

***EUCHARISTIC PRAYER AND WORDS OF INSTITUTION**

P Blessed are you, Lord of heaven and earth.
In mercy for our fallen world you gave your only Son,
that all those who believe in him should not perish,
but have eternal life.
We give thanks to you for the salvation you have prepared
for us through Jesus Christ.
Send now your Holy Spirit into our hearts
and upon these gifts of bread and wine,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the
forgiveness of sin.
Do this for the remembrance of me.

**C Through him, with him, in him, in the unity of the Holy Spirit, all
honor and glory is yours, almighty Father, now and forever. Amen.**

P Lord, remember us in your kingdom, and teach us to pray, saying:

C **Our Father, who art in heaven....**

***AGNUS DEI**

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

***INVITATION TO COMMUNION**

P Come taste and see that the Lord is good.

C **Thanks be to God.**

COMMUNION DISTRIBUTION

As Lutheran Christians, we believe Christ is truly present within our gathering, and the taking of bread and wine is for forgiveness, life and salvation. On behalf of Christ, we invite all who are baptized and believe in Jesus Christ to join us in His Holy Supper. Children or any visitor who have not made their first communion may come forward to the Altar for a blessing. If you are allergic to bread or wine, you may fully participate by taking either one or the other. White grape juice is offered in prefilled cups. Gluten free wafer upon request.

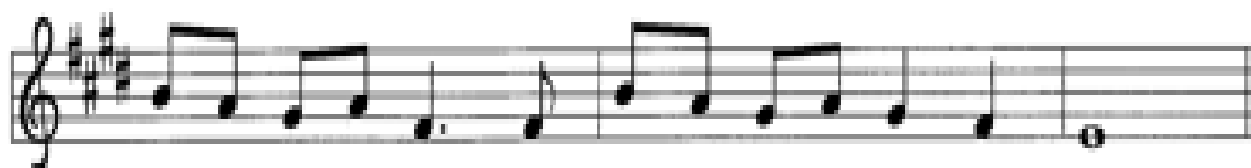
Anyone not able to come forward to partake please notify an usher and Pastor will come to commune you.



As the grains of wheat once scat-tered on the hill were



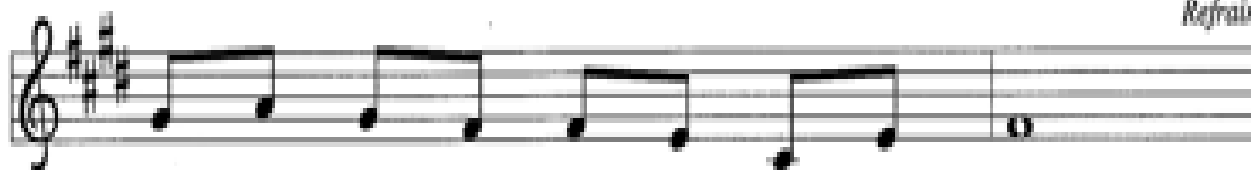
gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

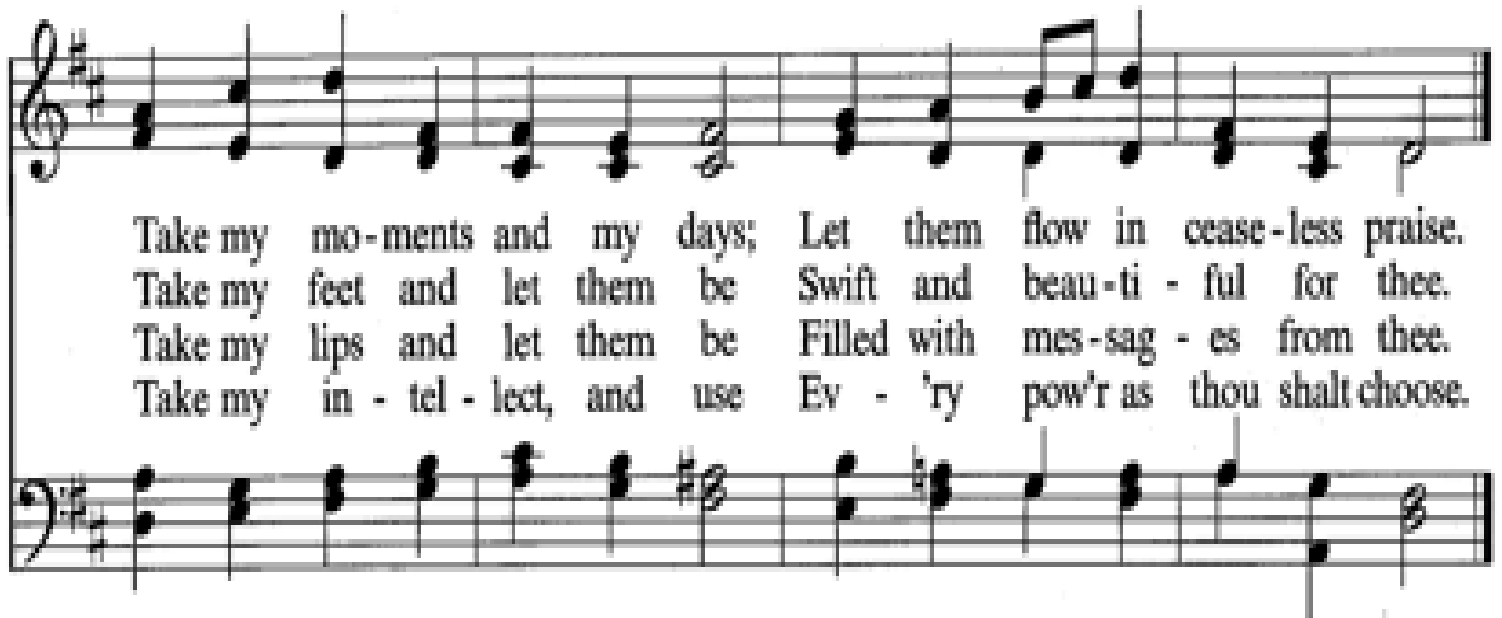
Refrain

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: Marty Haugen
Text and music © 1999 GIA Publications, Inc.

AS THE GRAINS
Irregular



1 Take my life, that I may be Con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move At the im - pulse of thy love;
 3 Take my voice and let me sing Al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, Not a mite would I with-hold;



Take my mo - ments and my days; Let them flow in cease - less praise.
 Take my feet and let them be Swift and beau - ti - ful for thee.
 Take my lips and let them be Filled with mes - sag - es from thee.
 Take my in - tel - lect, and use Ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 It shall be no longer mine.
 Take my heart, it is thine own;
 It shall be thy royal throne.

6 Take my love; my Lord, I pour
 At thy feet its treasure store;
 Take myself, and I will be
 Ever, only, all for thee.

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

***POST-COMMUNION PRAYER**

A We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen**

***BLESSING**

P The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C **Amen**

*CANTICLE



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Extinguish Candles

*DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

***POSTLUDE** *"We Gather Together/Over the River and Through the Woods";*
Arr. Thomas Keesecker

****INTERPRETIVE DANCE** 10:30 AM - *"Give Me Jesus";* Arr. Fernando Ortega
Choreographer: Gregg Hurley, Associate Professor of Dance, Messiah University
Dancers: Claire Grindle and Gabby Kerchner

Acknowledgements

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Worship Servers	November 17, 2024		November 24, 2024	
	8:00 AM	10:30 AM	8:00 AM	10:30 AM
Assisting Minister	Glen Elliott	Eli Fesler	Will Harmon	Russ Urffer
Lector	Pai Swanger	Mindy Fesler	Kevin Kincaid	Eric Brown
Ushers	Gary Larson Mel Strait	Deb Stein Roger Williams	Rich Lepley Nancy Frankenfield	Ken Black Jerry Bruns
Greeters	Bobbi Larson	Ann Krammes	Carole Harmon	Irvin Family
Acolytes	Teddy Rex	Luke Fesler James Hoover		Jane & Sue Beaverson
Altar Guild *Bread Maker		Mindy Fesler Arlene Young *Russ Urffer		Carolyn Irvin Dona Colberg Dawn Urffer *Russ Urffer
Building Security	Eric Brown Jerry Bruns	Eric Brown Jerry Bruns	Eric Brown Jerry Bruns	Eric Brown Jerry Bruns

St. Timothy
Lutheran Church
4200 Carlisle Pike
Camp Hill, PA 17011
(717) 737-5243
Office Hours: 8:00 am – Noon, M-F
Church Email: secretary@sttim.com
Website: www.sttim.com

The Rev. Roger G. Keller, Pastor
Pastor's Cell: (724) 713-0549 Email: prkeller@sttim.com
Dr. Adam Smith, Director of Music
Gina Kerchner, Music Ministry Assistant
Maria Cabezas, Office Mgr./Admin. Asst.
Ann Bechard, Dir. of Family Discipleship
Rebecca Tartline, Dir. of Preschool
Al Kerchner, Treasurer
Bonnie Harris, Financial Secretary

Lessons for November 24, 2024 27th Sunday After Pentecost	First Lesson Psalm Second Lesson Gospel Lesson	Isaiah 51:4-6 93 Revelation 1:4b-8 Mark 13:24-37
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Live-streaming continues at both the 8:00 am and 10:30 am worship services. If you would prefer not to be filmed when you come forward for communion, remain in the pew and communion will be delivered to you.